> God chose the lowly things of this world and the despised things—and the things that are not—to nullify the things that are, so that no one may boast before him.
>
> *— 1 Corinthians 1:28-29*

Book: New Testament / 1 Corinthians
Topics: world, calling, humility, pride

Interpretation:
First *Corinthians 1:28-29* speaks of God’s sovereignty and His purpose in choosing believers. The main idea of ??the verse is that God chooses those whom He wants His will to be done and that ultimately no one can boast before Him.

Divine choice

Verse 29 says, *“so that no one may boast before him,”* which suggests that the Corinthians, in their arrogance, may have sought to boast in themselves or in others. But *Paul*, the writer of the letter, teaches that election is not based on human understanding, but on the divine will. God chooses whom He wants to save regardless of their wisdom, ability, wealth, or social status, and regardless of their works.

The grace of God

These verses remind us that justification, salvation, and all spiritual blessings are thanks to God. This is an expression of God's free love for us because we are not worthy of His grace and salvation. Therefore, we must be humble and grateful for the salvation we have received through faith in *the Lord Jesus Christ*.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> Do not deceive yourselves. If any of you think you are wise by the standards of this age, you should become “fools” so that you may become wise.
> *— 1 Corinthians 3:18*

Book: New Testament / 1 Corinthians
Topics: world, selfishness, thoughts, wisdom

Interpretation:
In *1 Corinthians 3:18, the Apostle Paul* calls for reflection and humility, warning that no one should think themselves wise in this world, for this can be a form of self-deception.

What does it mean to be wise in this world?

Worldly wisdom is that which is based on knowledge gained through experience, observation, and reason. This wisdom is important, but it can be insufficient when it comes to understanding the deepest and most transcendent reality.

In this sense, divine or spiritual wisdom is that which allows people to access deeper truths related to their purpose and destiny.

How can we become foolish?

For Paul, foolishness is not a lack of knowledge, but a humble attitude toward reality. So he calls us to become foolish in the sense that we give up our pretensions to know everything, making room for experience, humility, and listening.

In other words, to be truly wise, we need to develop a desire to continually learn, putting aside our ego and recognizing our own limitations.

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> Do not love the world or anything in the world. If anyone loves the world, love for the Father is not in them.
> *— 1 John 2:15*

Book: New Testament / 1 John
Topics: world, Father, love, sin

Interpretation:
1 John 2:15 is a direct warning from *the apostle John* to all believers *in Jesus*, instructing them not to love the world and the things in the world. But what exactly does it mean to love the world?

In the biblical context, *“the world”* refers to a system of values ??and priorities that are contrary to the principles of God. It is a selfish, egocentric way of thinking and acting that leads to the idolatry of money, power, and fame, which are temporary and have no eternal value.

Love for the Father is not in them

Here John illustrates that the love of God and the love of the world are opposites. If we love the things of the world, we cannot love God. This is a call to spiritual reflection and a reminder that it is difficult to put God first if we live for the world.

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> For everything in the world—the lust of the flesh, the lust of the eyes, and the pride of life—comes not from the Father but from the world.
> *— 1 John 2:16*

Book: New Testament / 1 John
Topics: world, addiction, desires, Father, pride

Interpretation:
First *John 2:16* tells us that nothing sinful in the world comes from *the Father*, but comes from the world itself. Specifically, this verse points to three main aspects that corrupt our lives: the lusts of the flesh, the lusts of the eyes, and the pride of life.

The phrase *“lusts of the flesh”* refers to the physical impulses and desires that drive our behavior. On the other hand, the vanity of life refers to the arrogance and pride that can cause us to seek the approval of others. Finally, *“the lust of the eyes”* refers to our tendency to be caught up in material things and fleeting pleasures.

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> The world and its desires pass away, but whoever does the will of God lives forever.
>
> *— 1 John 2:17*

Book: New Testament / 1 John
Topics: world, desires, Eternal life, obedience

Interpretation:
1 John 2:17 is a reminder that everything in this world is temporary and transitory, including desires and material things. In contrast, those who do the will of God will abide forever. This tells us that true strength and stability in our lives comes from seeking and following the Lord, not from seeking satisfaction in the fleeting pleasures of the world.

How can this verse help us?

This verse can be of great help during times of trial and turmoil. Often, we face difficult situations in life that cause us anxiety and stress. However, understanding and applying the teachings of this verse reminds us that everything we pursue in this world will fade away. Therefore, it is important to focus on doing the will of God, trusting that only He can offer us the permanence and security we need.

Likewise, this teaching reminds us of the importance of practicing humility and not depending on the desires and possessions of the world. We often rely on material things for our emotional and spiritual well-being, but by doing God's will, we can find the inner peace and security we seek.

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> He is the atoning sacrifice for our sins, and not only for ours but also for the sins of the whole world.

> — *1 John 2:2*

Book: New Testament / 1 John
Topics: world, Forgiveness, reconciliation, Savior, sin

Interpretation:
In the context of this Bible passage, *“propitiation”* means that through *Jesus’* death on the cross, the price for our sins was paid. The word *“propitiation”* can also be translated as *“atonement,”* which is the act of removing or forgiving someone’s sins. In other words, the verse is saying that Jesus became the solution to sin not just for believers, but for all people.

Why do we need a propitiator?

According to the Bible, we have all sinned and turned away from God *(Romans 3:23)*. This means that we all need a propitiator, or someone who can pay for our sins. However, the animal sacrifices that people commonly used to atone for their sins in the Old Testament were not enough. Only through the death of a perfect and blameless being like Jesus could the price for our sins be fully paid.

What does “the whole world” mean

When we say “the whole world” in this verse, it means just that: *everyone, without exception*. Jesus’ death was not just for believers or Jews, but for all people in the world, regardless of race, ethnicity, gender, or religious affiliation. It is an invitation to all to believe in Jesus’ redemptive work and draw close to Him.

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> See what great love the Father has lavished on us, that we should be called children of God! And that is what we are! The reason the world does not know us is that it did not know him.
> — *1 John 3:1*

Book: New Testament / 1 John
Topics: world, children, Father, love

Interpretation:

1 John 3:1 shows us how God's love has allowed us to be called children of God. This great love allows us to have a close and personal relationship with our Creator. However, God's love is often misunderstood by the world, and for this reason the world does not recognize us as children of God.

Why is God's love so important?

God's love is important because it is the foundation of our Christian faith. According to *John 3:16, "For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."*

It is because of this sacrifice of love that God has made for us that we can have a personal relationship with Him and be called His children. God's love assures us that we are not alone and that He will always be with us, in good times and bad.

Why doesn't the world know us?

The world doesn't know us because it doesn't know God. *1 Corinthians 2:14* says, *"The person without the Spirit does not accept the things that come from the Spirit of God but considers them foolishness, and cannot understand them because they are discerned only through the Spirit."*

The only way to understand God's love is *through the Holy Spirit*. The world often sees it as an abstract idea or just another religious belief, but they do not understand the depth and reality of God's love.

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> You, dear children, are from God and have overcome them, because the one who is in you is greater than the one who is in the world.
> *— 1 John 4:4*

Book: New Testament / 1 John
Topics: world, Almighty, overcoming, prophecy, Salvation

Interpretation:
When we talk about the book of *1 John*, we find a letter that focuses on the importance of faith and trust in salvation through *Jesus Christ*, as well as the virtues of love, obedience, and humility.

This verse tells us about the power of the *Holy Spirit* who lives in us and helps us overcome any obstacles we face in life. No matter how great the enemy, nothing compares to the power of God that lives in us when we are believers.

The context of *1 John 4:4* is about the trials and opposition that believers face. This verse is a declaration of truth and victory over the world and everything that opposes God. This statement reminds us that although the world is full of evil, we are more than conquerors *in Christ (Romans 8:37)* .

The verse also tells us that the *Holy Spirit* who lives in us is stronger than any power in this world. This means that we should not be afraid of things that can harm us spiritually, because the Spirit of God within us protects us and strengthens us to withstand any danger.

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> This is how God showed his love among us: He sent his one and only Son into the world that we might live through him.
> *— 1 John 4:9*

Book: New Testament / 1 John
Topics: world, Jesus, life, love

Interpretation:
The verse from *1 John 4:9* summarizes one of the most important points of Christianity: the love of God, revealed in the coming of His Son into the world. The phrase *“This is how God showed his love among us”* speaks of the manifestation of divine love for humanity. Not only does God love us, but He chose to send *His Son* so that we could live through Him.

Why did God send His Son?

The answer to this question is contained in the verse itself: *“that we might live through him.”* The coming *of Jesus* represented the way to eternal life and a form of reconciliation between humanity and God.

Since the time *of Adam and Eve*, humanity had fallen short of divine perfection and needed a way to be reconciled with God. Jesus became the perfect mediator to achieve this reconciliation.

God’s unconditional love

Jesus’s coming into the world also represents God’s unconditional love. We humans can be very selective in who we love and associate with, but God is love, and His love is unconditional. Regardless of our shortcomings or mistakes, God continues to love us and show us His grace. Through the coming of His Son, God showed us that His love knows no bounds.

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> For everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith.
> *— 1 John 5:4*

Book: New Testament / 1 John
Topics: world, faith, God, overcoming, rebirth

Interpretation:
1 John 5:4 is a powerful statement that all who are born of God, that is, saved by faith *in Christ Jesus*, have the ability to overcome the world. This means that although the world is fraught with many difficulties and problems, faith in God gives us victory over them. This mentioned victory has triumphed over the world because of our faith.

How can this verse help us in our lives?

1 John 5:4 reminds us that as children of God, we are called to live a victorious life and constant faith. It is easy to feel overwhelmed when we face difficult situations in life, but this verse reminds us that we can trust God to overcome any obstacles that come our way.

Through faith in God, we can overcome fear, doubt, sadness, anxiety, and all the problems that arise. Furthermore, this verse helps us realize that our victory is not achieved by our own strength, but by the power and grace of God.

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> Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God.
>
> *— 1 John 5:5*

Book: New Testament / 1 John
Topics: world, faith, Jesus, overcoming

Interpretation:
1 John 5:5 is a powerful and profound verse that reminds us of the victory we have *in Christ Jesus*. The author *John* tells us how faith in *Jesus as the Son of God* gives us victory over the world. But what does that mean?

Faith in Jesus is the key

The key to victory is faith in Jesus. As Christians, our faith in Jesus as the Son of God gives us assurance of our salvation, the promise of eternal life, and victory over sin and death. However, this is not just an intellectual belief in our heads, but a total commitment of the heart and obedience to His Word.

Victory in Christ gives us the strength to face the world and its difficulties with boldness and courage, knowing that He who is within us is stronger than the world *(1 John 4:4)*. It is not about our own strength, but about the power of Jesus Christ within us.

What does it mean to overcome the world?

The world is full of temptations, trials, and challenges. However, as believers in Jesus Christ, we are not alone in this battle. Our former life, separated from God, was full of defeat, but in Christ we have victory. Overcoming the world means being able to overcome the obstacles we face here on earth, guided by God's guidance.

Overcoming the world means being able to overcome the sins that once dominated us, resist the temptations of the devil, and testify of God's promises. By believing and trusting in Jesus, we not only receive forgiveness of our sins, but also the power to turn from them and live victorious lives.

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> For we brought nothing into the world, and we can take nothing out of it. But if we have food and clothing, we will be content with that.
> *— 1 Timothy 6:7-8*

Book: New Testament / 1 Timothy
Topics: world, clothing, contentment, food, heaven, materialism

Interpretation:
These are Bible verses that challenge us to reflect on the brevity of life. In *1 Timothy 6:7*, the Apostle *Paul* reminds us that when we were born, we brought nothing into the world, and when we die, we can take nothing with us that we have accumulated.

This teaches us the importance of not clinging to material things and appreciating the things that really matter in life, such as spiritual values ??and interpersonal relationships. He also encourages us to recognize the time we have on earth and to make the most of it by doing good and leaving a positive mark on the world.

Also in Paul's letter to his disciple *Timothy*, the Apostle reminds us of the importance of being content with what we have in life. *1 Timothy 6:8* encourages us to be content with our food and shelter, indicating that this will be the key to achieving contentment.

Contentment in the modern world

Today, we seem to be immersed in a culture where we always want more and are never satisfied with what we have. Instead of focusing on our blessings, we focus on what we lack, which makes us unhappy and unfulfilled. These verses challenge us to change our thinking and approach, reminding us that true happiness and contentment come when we are grateful for what we have.

While modern philosophy often tells us that we need more – whether it's more money, more possessions, or more success – to be happy, the biblical truth tells us otherwise. If we have the bare necessities, we should be content, and this helps us focus on our relationship with God and what's truly important in life.

What it means to be content

When we talk about contentment, we don't mean complacency, laziness, or a lack of commitment to growth and improvement in our lives. We are talking about gratitude, appreciating what we have rather than focusing on what we lack. This attitude can help us grow in life if we live with a positive and grateful attitude.

To be satisfied in life, we must be at peace with our basic needs: home, food, shelter, and sustenance. When we learn to appreciate these things and not seek excess, we will become happier. It is important to remember that true happiness does not come from material things, but from a deeper connection with God and with our own lives.

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> For though we live in the world, we do not wage war as the world does.
> *— 2 Corinthians 10:3*

Book: New Testament / 2 Corinthians
Topics: world, life, understanding

Interpretation:
One of the most interesting verses is found in *2 Corinthians 10:3*, where we are told that although we walk in the flesh, we do not war in the flesh. What does this mean?

Walking in the flesh

In the context of this verse, *"walking in the flesh"* refers to following our worldly instincts and desires, that is, living a life focused on material things and our own personal satisfaction, without regard for the consequences or impact it may have on others. Instead, we are called to follow a more spiritual path and strive for the common good.

Warrior in the flesh

In contrast, *"warfare in the flesh"* means fighting using worldly methods such as violence, manipulation, and intimidation. Instead of following the example of *Jesus Christ*, who preached love and peace, those who war in the flesh often resort to brute force and aggression to achieve their goals.

The importance of non-combattiness

We must remember that God calls us to live in peace and love, always avoiding conflict and violence. Non-combatancy is an act of humility and wisdom, as it shows that we are able to resist the temptation to vengeance and respond in a way that glorifies God.

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> That God was reconciling the world to himself in Christ, not counting people's sins against them. And he has committed to us the message of reconciliation.
> *— 2 Corinthians 5:19*

Book: New Testament / 2 Corinthians
Topics: world, Jesus, reconciliation, Salvation, sin

Interpretation:
In this Bible verse, we find the idea that *God was in Christ*, seeking to reconcile us to Himself and the world. The Apostle *Paul* was speaking to the church in Corinth, reminding them that God does not count our sins, but works through *His Son Jesus* to provide an opportunity for salvation and reconciliation.

What does reconciliation mean?

Reconciliation is the act of bringing together two parties that have been at odds or alienated. In the context of the Bible, reconciliation is the restoration of the relationship between God and man that has been broken by sin. That is, God wants us to draw close to Him again, to live in fellowship with Him and have a personal and deep relationship with Him, so God wants to reconcile us to Himself.

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> Through these he has given us his very great and precious promises, so that through them you may participate in the divine nature, having escaped the corruption in the world caused by evil desires.
> *— 2 Peter 1:4*

Book: New Testament / 2 Peter

Topics: world, desires, promises, reward

Interpretation:
2 Peter 1:4 shows the greatness of the promises God has given us to make us partakers of His divine nature. This promise is an incalculable treasure and a great responsibility for those who seek to follow the *teachings of Christ* and be faithful to Him.

Precious and Great Promises

The Apostle *Peter* mentions the wonderful promises God has given us that are the key to becoming partakers of His divine nature. These promises include forgiveness of sins, eternal life, comfort in difficult times, inner peace, and the presence of God in our daily lives. Each of these gifts is invaluable and helps us to grow stronger in our Christian faith.

Fleeing from the Corruption of Lust

The world is full of corruption, temptations, and unbridled passions that can lead us astray. But in this verse, Peter calls us to flee from everything that corrupts our souls and distances us from the presence of God.

Divine Nature

Being partakers of the divine nature is a goal that seems unattainable, but Peter encourages us to strive for it. The divine nature is found in the essence of God, His love, His mercy, and His justice. But to achieve this, we must renew our minds, live holy lives, and strive to become more and more like *Jesus*. Only then can we manifest the divine nature in our lives and become agents of His Kingdom on earth.

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> But the day of the Lord will come like a thief. The heavens will disappear with a roar; the elements will be destroyed by fire, and the earth and everything done in it will be laid bare.
> *— 2 Peter 3:10*

Book: New Testament / 2 Peter

Topics: world, heaven, judgment, Second coming, end times

Interpretation:
The Day of the Lord is a future event foretold in the Bible, when God will judge the world. This judgment will be as sudden as a thief in the night and catastrophic. *2 Peter 3:10* presents an apocalyptic picture of the destruction of all things in the world.

Meaning of words

To better understand this verse, it is helpful to understand the meaning of some key words. The expression *"Day of the Lord"* is used in the Bible to refer not only to the Day of Judgment but also to other periods of divine judgment. The term *"elements"* refers not only to the basic components of the physical world, such as water and air, but also to the cosmic and spiritual forces that govern the universe. The phrase *"shall be destroyed by fire"* implies that these elements will be reduced to their most basic components.

A call to reflection

The image of the Last Judgment may seem frightening, but it can also be seen as a call to reflection. If we believe that God will judge the world, then we must ask ourselves how we can live in a way that pleases Him. Are we living according to the Bible's teachings? Do we show love and compassion to others? Reflecting on these questions can help us live more meaningful and sincere lives.

Applying the verse to our lives

The image of the Last Judgment may seem frightening, but it can also be seen as an opportunity to live life meaningfully. Instead of worrying about the exact day of the Last Judgment, we can focus on how we can make a positive impact on the world here and now. We can live our lives glorifying God and helping others, regardless of the outcome of the judgment.

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> Set your minds on things above, not on earthly things.
> — *Colossians 3:2*

Book: New Testament / Colossians
Topics: world, heaven, mind

Interpretation:
The book of Colossians was written by the Apostle *Paul* to the church in Colossae, a city in Phrygia in Asia Minor. The Christians in this community were under pressure from legalistic Jews and philosophers who were challenging their faith. Paul wrote to strengthen their faith, their knowledge *of Jesus Christ*, and to encourage them to live practical lives consistent with their faith. In this verse, the Apostle calls them to focus on the eternal rather than the temporal.

Paul's invitation to focus on things above rather than on things on the earth is fundamental to our Christian lives, helping us to walk the path of faith and helping us to avoid falling into everyday temptations. The Apostle reminds us that there are more important and eternal realities that we need to keep at the center of our lives. *"Earth"* refers to all things temporary, material, and ephemeral, including our personal concerns, money, fame, luxury, and superficial relationships. In contrast, *"things above"* refer to the spiritual, eternal, and transcendent truths that give meaning to our existence and are fundamental to our lives.

If we are constantly focused on earthly things, we risk losing sight of what is truly important and finding it difficult to distinguish the essential from the unimportant, leading us to temptation, anger, and bad decisions. But if our minds are focused on heavenly things, we will have a clearer vision of what is important and will be able to make wiser and more joyful decisions.

A. T. Robertson writes, *"The Christian life means that the Christian seeks heavenly things and thinks about heavenly things. His feet tread the earth, but his head is among the stars. He lives on earth as a citizen of heaven"*. (Robertson, Intellectuals, p. 149.)

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> Acknowledge and take to heart this day that the Lord is God in heaven above and on the earth below. There is no other.
>
> *— Deuteronomy 4:39*

Book: Old Testament / Deuteronomy
Topics: world, God, heaven, idols

Interpretation:

The Book of Deuteronomy is one of the most important books of the Old Testament. It contains the laws and history of the people of Israel, and also offers a series of reflections on the importance of obeying God and recognizing Him as the one true God. One such passage is found in chapter 4, verse 39.

Why is it important to acknowledge God as the only God?

Recognizing that God is the only true God is fundamental to our spiritual life. By acknowledging God's existence and power, we acknowledge that there is something beyond us. This can bring a sense of humility, the realization that we are not masters of the universe. Moreover, recognizing God as the only God can give us comfort and peace in difficult times, knowing that we are not alone and that there is a higher being guiding our destinies.

However, it is also important to acknowledge God as the only God because it encourages us to make wiser and more responsible decisions. Believing there are many gods we can worship can lead to complacency and complacency. But realizing there is only one true God encourages us to take our actions seriously, knowing there is a higher being who will judge our decisions.

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> Indeed, there is no one on earth who is righteous, no one who does what is right and never sins.
> — *Ecclesiastes 7:20*

Book: Old Testament / Ecclesiastes
Topics: world, righteousness, sin

Interpretation:
The Book of Ecclesiastes, written by King *Solomon*, presents a philosophical approach to life, death, and human actions. In this context, verse 20 of chapter 7 speaks to us about righteousness and sin in humanity.

No one on earth is sinless

The first part of the verse reveals that no one on earth is so righteous. This does not mean that there are no people who strive to do good and live according to ethical and religious principles. However, it

teaches us that absolute human perfection does not exist. We all have weaknesses, temptations, and moments of weakness. Even the most noble and virtuous people can make mistakes and fall into sin.

This pessimism about human righteousness is found in many other places in the Bible, such as *Romans 3:10*, which states, *"There is no one righteous, not even one."* While some may find this idea discouraging, it can also be considered humbling and realistic.

Do good and sin not

The second part of the verse asserts that good and sin are opposites, which is a fundamental teaching of Christianity. Good refers to righteous and virtuous actions, while sin refers to actions that violate divine and human norms. This verse implies that moral perfection is unattainable for humans. Even if someone is considered righteous in society, they may have made mistakes in the past or will make them in the future. Moreover, the nature of sin is such that it can catch us off guard when we least expect it.

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> Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine.
> *— Exodus 19:5*

Book: Old Testament / Exodus
Topics: world, covenant, obedience, valuable

Interpretation:
The Book of Exodus tells the story of the Israelites' exodus from Egyptian slavery to the Promised Land. During this time, God gave them special instructions and made a covenant with them. In *Exodus 19:5*, God outlines the terms of this covenant and offers the Israelites His love and protection if they keep His commandments.

Obedience and keeping My covenant

God told the Israelites that if they obey Him and keep His covenant, they would become His special treasure. God has a covenant with His people, and this relationship with Him is fundamental to the life of any believer. Obedience is key to maintaining this relationship and resolving any problems that

arise. We must show our obedience with gratitude and worship.

You will be My special treasure

God promises the Israelites that if they obey Him, He will consider them His "special treasure." From those ancient times to the present day, this promise remains true for all who love God. In *Jesus Christ*, we become God's people, and He considers us His special treasure. God always loves us, despite our weaknesses and sins, and He also promises us protection and blessings if we faithfully follow Him.

For the whole earth is Mine

God claims that the earth is His, which means we will never need anything He cannot provide. As followers of God, we must remember this in the face of any adversity we face. God is the Sovereign of the universe, and through our love for Him, we can receive everything we ask for and need.

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> May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.
> *— Galatians 6:14*

Book: New Testament / Galatians
Topics: world, Crucifixion

Interpretation:
The Bible verse in *Galatians 6:14* tells us to boast not in our personal abilities or accomplishments, but in the cross *of our Lord Jesus Christ*. It tells us that the cross is the center of everything we believe as Christians and that through it the world has been crucified to us and we to the world.

What does it mean to be crucified to the world?

Being crucified to the world means that we have given up our worldly beliefs and habits and have surrendered our lives completely to God. As Christians, we are to be committed to God and His will for our lives, not to worldly pleasures and desires.

The cross symbolizes *Jesus'* sacrifice to save us from sin and eternal death. On the cross, Jesus bore our sins and paid the penalty we deserved. In His love and mercy, He submitted Himself to the painful

and humiliating crucifixion to offer us forgiveness and reconciliation with God.

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> God blessed them and said to them, “Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish in the sea and the birds in the sky and over every living creature that moves on the ground.”
> *— Genesis 1:28*

Book: Old Testament / Genesis
Topics: world, blessing, creation, Fruitfulness, sexuality

Interpretation:
Genesis 1:28 is one of the most famous divine commands in the Bible. In this verse, God blesses *Adam and Eve*, the first humans created, and commands them to be fruitful and multiply, to fill and subdue the earth, and to have dominion over the fish, birds, and animals.

What does the command to be fruitful and multiply mean?

The command to be fruitful and multiply means that God created humans to bear children and fill the earth. This is an important task with both physical and spiritual significance. Physically, God desires humans to multiply and ensure the survival of their species. Spiritually, human reproduction in the world has a deeper purpose: the fulfillment of God's plan on earth.

What does the command to subdue the earth mean?

The mandate to steward the earth means that humans are responsible for managing and managing the earth's natural resources. God placed humans at the center of the universe as the guardians and protectors of His creation. Since the earth is humanity's home, it is our duty to care for and preserve it.

How can we exercise dominion over fish, birds, and animals?

The commandment to have dominion over fish, birds, and animals means that humans have the power to manage and dominate the elements of nature. This is part of the role God has entrusted to humans. Dominion over fish, birds, and animals entails caring for them and respecting their role in the ecosystem. It also means ensuring their freedom and protecting them from exploitation and abuse.

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> Sing to the Lord, for he has done glorious things; let this be known to all the world.
>
> *— Isaiah 12:5*

Book: Old Testament / Isaiah
Topics: world, singing, worship

Interpretation:
The Book of Isaiah is one of the longest prophetic books in the Old Testament. It was written by the prophet *Isaiah*, called by God to proclaim His message to the people of Israel. Chapter 12 is short, consisting of praise to the Lord and a call to action. In verse 5, the prophet Isaiah exhorts the people of God to sing praises to the Lord, for He has done great things.

The importance of singing psalms

Music and singing occupy a special place in the history of God's people. The Bible contains numerous references to singing and the use of musical instruments in worship. In the New Testament, the Apostle Paul encourages Christians to sing psalms, hymns, and spiritual songs, doing so with all their hearts, as if singing to the Lord Himself *(Ephesians 5:19)*.

Singing psalms to the Lord is a reminder of God's greatness and His magnificent deeds. Singing can also be a powerful way to glorify the Lord and convey biblical truth in a memorable and emotional way. The Psalms help us connect with God and understand His character and will.

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> Religion that God our Father accepts as pure and faultless is this: to look after orphans and widows in their distress and to keep oneself from being polluted by the world.

> — *James 1:27*

Book: New Testament / James
Topics: world, Blameless, neighbor, orphans, sin, widows

Interpretation:
In the context of *James 1:27*, the idea of ??religion is not only what we do in church, but also in all the actions we take in our daily lives. Visiting orphans and widows is a sign of solidarity and love for the most vulnerable members of society.

Being unspotted from the world means staying away from worldly practices and adhering to Christian principles. We should strive to stay away from sin and temptation, as they can lead us away from God. We should also always be mindful of our actions so that we can be role models for those around us.

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> You adulterous people, don't you know that friendship with the world means enmity against God? Therefore, anyone who chooses to be a friend of the world becomes an enemy of God.
> — *James 4:4*

Book: New Testament / James
Topics: world, friendship, God, sin

Interpretation:
The Apostle *James* calls some people "adulterers" in this passage, and this does not mean that they are committing adultery, but rather that they are unfaithful to God in a spiritual sense. He confronts us with a shocking truth: to be a friend of the world is to be an enemy of God. But what does this phrase mean?

Friendship of the world

Friendship with the world is not simply having friends who are not Christians. Rather, it is loving the things of the world instead of loving God. This means that our loyalties are divided as we try to please God and at the same time fit in and be accepted by the world. When we feel that we must compromise

our spiritual behavior in order to be accepted by society, our friendship with God is threatened.

Enemies of God

Being a friend of the world puts us in an antagonistic position toward God. Instead of placing our loyalty on Him, we place it on the world, on its desires and expectations. We feel comfortable when our opinions are accepted and considered normal in society, and we feel anxious when our beliefs differ from those of others. In this sense, our focus shifts from God and His plan for our lives to pleasing others and earning their approval.

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> Peace I leave with you; my peace I give you. I do not give to you as the world gives. Do not let your hearts be troubled and do not be afraid.
> *— John 14:27*

Book: New Testament / John
Topics: world, courage, encouragement, peace, worrying

Interpretation:
John 14:27 is the promise of peace that *Jesus* gives to his disciples before his death on the cross. But what does Jesus mean when he speaks of peace?

We have peace - wonderful peace with God, because we have been saved from the bondage of sin. Through faith in *Christ's* finished work of redemption, we have peace with God, because Christ is the propitiation for our sins, who made peace with God for us.

From *Romans 5:1*, we can understand the kind of peace the Lord spoke of before the crucifixion: "Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ."

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> If the world hates you, keep in mind that it hated me first.
> — *John 15:18*

Book: New Testament / John
Topics: world, Jesus, persecution

Interpretation:
John 15:18 is important because it reminds us that as Christians, we can face opposition and hatred from the world. Let's look at the context in which this verse is found and what it means for us today.

Context

To fully understand the meaning of this verse, it is important to look at the context in which it is found. In *John 15:1-17, Jesus* tells a parable about a vine and branches. He says that He is the true vine and the disciples are the branches.

He teaches them that in order to bear fruit, they must abide in Him because without Him they can do nothing. Finally, Jesus tells them that if they keep His commandments, they will abide in His love.

After this teaching, Jesus talks about the hatred of the world towards the disciples. He says that the worldly will hate them because they are not of the world, just as He is not of the world. This means that Christians are strangers in this world and do not share the beliefs of this world. Jesus admonishes them not to be surprised when they are persecuted and hated, because He himself faced the same opposition.

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> I came from the Father and entered the world; now I am leaving the world and going back to the Father.
> — *John 16:28*

Book: New Testament / John
Topics: world, Ascension, Father

Interpretation:

Chapter 16 of John's Gospel is one of the most important because it is where *Jesus* addresses his disciples before the *Last Supper* and tells them about the coming of the Holy Spirit, the betrayal He would suffer, and his imminent departure from this world.

In *verse 28, Jesus* tells them, *"I came from the Father and entered the world; now I am leaving the world and going back to the Father."* This verse is short but meaningful, a reminder of His divine origin and a promise of His return to heaven.

What does it mean that Jesus came from the Father?

The fact that Jesus came from the Father means that He is of divine origin. He was not created, but has always existed as part of the Trinity. *John 1:1-2* says, *"In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning."*

Additionally, *John 3:16* reminds us, *"For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life."*

Why did Jesus come into the world?

Jesus came into the world to save humanity from sin and death. To do this, He lived a perfect life, died on the cross to pay the price for our sins, and rose again on the third day, opening the way to eternal life for all who believe in Him.

John 3:17 says, *"For God did not send his Son into the world to condemn the world, but to save the world through him."*

What does it mean that Jesus would leave the world and return to the Father?

Jesus knew that He would soon leave this world and return to heaven to be with his Father. He promised his disciples that he would send a Helper, the Holy Spirit, to guide them in His absence and give them the strength and wisdom needed to spread the gospel message throughout the world.

Jesus also promised that he would return one day to take his followers with him to heaven. *John 14:2-3* tells us, *"My Father's house has many rooms; if that were not so, would I have told you that I am going there to prepare a place for you? 3 And if I go and prepare a place for you, I will come back and take you to be with me that you also may be where I am."*

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> I have told you these things, so that in me you may have peace. In this world you will have trouble. But take heart! I have overcome the world.
> — *John 16:33*

Book: New Testament / John
Topics: world, encouragement, overcoming, peace

Interpretation:
John 16:33 is part of *Jesus'* final speech to his disciples before His arrest and crucifixion. In this conversation, Jesus is trying to prepare his disciples for what was to come and is giving them the tools and strength to deal with the persecution they would experience after His departure.

Peace in Jesus

In this verse, Jesus promises his disciples that in Him they can find peace even in the midst of adversity. Jesus' promise is not that there will be no suffering in the lives of His followers, but that despite their suffering, they can find peace in Him.

This peace that Jesus offers is different from the peace of the world. The peace of the world can be dependent on circumstances, relationships, or material possessions. On the other hand, the peace of Jesus is a peace that transcends circumstances. It is a peace that comes from a relationship with Him.

Unhappiness in the World

Jesus also acknowledges that there will be suffering in this world. You don't have to look far to see the troubles in the world. There is pain, loss, emotional and physical suffering, and anxiety. Adversity can arise for many reasons, but Jesus does not promise a comfortable and trouble-free life if we follow His teachings.

Jesus warns His disciples and us that we must be prepared to face difficulties in our lives. However, we can be assured that we are not alone in our grief.

Jesus overcame the World

Jesus concludes the verse by saying, *"But take heart! I have overcome the world."* This statement is an affirmation of Jesus' victory over the forces of evil in the world.

Jesus' victory over the world was not achieved through violence or physical force, but through His death on the cross and resurrection on the third day. Jesus overcame the world by submitting to death and sin, thereby paving the way for His followers to overcome suffering and sin in their own lives.

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> My prayer is not that you take them out of the world but that you protect them from the evil one.
>
> *— John 17:15*

Book: New Testament / John
Topics: world, devil, evil, idols, Mediator, safety

Interpretation:
John 17 is known as the Farewell Prayer, and in *verse 15 Jesus* asks *His Father* to keep His followers safe. This prayer shows Jesus' concern for His disciples and His desire to protect them from the dangers of the world.

What does it mean to "take them out of the world"?

In this verse, Jesus is not asking for the believers to be physically removed from the world. In fact, He wants them to live in the world, but not to be of the world. This is a crucial distinction.

Believers must be willing to live in the world and preach the gospel despite the dangers and difficulties. Jesus knew that His followers would face temptation and persecution, but He prays that they would remain faithful no matter what.

What does it mean to "protect them from the evil one"?

The evil that Jesus is speaking of here is not only sin, but also the snares and wiles of the devil that seek to turn believers away from faith in Christ. So Jesus asks the Father to protect them and keep them spiritually strong so that they can fight temptations and remain firm in their faith.

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> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.
> — *John 3:16*

Book: New Testament / John
Topics: world, Eternal life, faith, grace, love, Salvation

Interpretation:
John 3:16 is one of the most famous verses in the Bible that speaks clearly and powerfully of God's love for humanity. God's love is the motivation for everything He does for us.

Jesus Christ died on the cross to pay the price for our sins. He offered a perfect sacrifice, without spot or sin, so that we could be reconciled to God. In His love, God gave us His only begotten Son so that we could live in Him and have eternal life.

John 3:16 also teaches us that salvation is by faith in Jesus. Whoever believes in Him will not perish but will have eternal life. Faith in Jesus is the key to abundant life and the assurance that we will one day be with God in heaven.

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> For God did not send his Son into the world to condemn the world, but to save the world through him.
> — *John 3:17*

Book: New Testament / John
Topics: world, Jesus, judgment, Salvation

Interpretation:
John 3:17 reminds us that Jesus came into the world to save sinners, not to condemn them. His death on the cross was the greatest act of love in history because through it He redeemed us and gave us the opportunity to have a relationship with God. This fact is the foundation of Christianity and the reason we believe in Jesus as the Savior of the world.

This verse can be of great help to those who feel trapped in sin or believe that God condemns them for their actions. John 3:17 reminds us that God loves us and that He sent His Son to die for us so that we could be saved. This gives us hope and allows us to turn to Him at any time.

The fact that God loves humanity so much that He sent His Son to die for us is amazing. It is hard to understand why we do not deserve such love and grace. However, this verse reminds us that there is nothing we can do to deserve salvation, but it is a gift from God.

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> I am the living bread that came down from heaven. Whoever eats this bread will live forever. This bread is my flesh, which I will give for the life of the world.
>
> *— John 6:51*

Book: New Testament / John
Topics: world, body, bread, heaven, Jesus

Interpretation:
John 6:51 describes the analogy between bread and eternal life. *Jesus* introduces himself as the *"living bread"* that comes down from heaven and gives eternal life to those who eat of Him. By speaking of his flesh as the living bread, He suggests that His sacrifice on the cross to save mankind is the source of eternal life.

The important point we can take away from this verse is that eternal life can *only be received through Jesus*. If we want eternal life, we must first enter into a saving relationship *with Jesus Christ and accept Him as our Lord and Savior*. Then, we must develop our relationship with Him by reading the Bible and praying continually.

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> When Jesus spoke again to the people, he said, “I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life.”
> — *John 8:12*

Book: New Testament / John
Topics: world, following, Jesus, life, Light

Interpretation:
John 8:12 is one of the most important verses in the *Bible* because it is one of *Jesus’* most powerful statements about His divinity and His relationship with humanity.

The Pharisees, who were the religious leaders of the day, questioned the credibility of Jesus’ testimony and tried to discredit His message. But Jesus was not intimidated. Instead, He spoke directly to humanity’s deepest concerns: *the search for truth and the hope for a better life*.

Jesus’ claim that He is the light of the world is significant. In the Bible, light is a symbol of truth and life. Jesus said that He is the truth and the life we ??are all searching for. He is the answer to our search for meaning and purpose in life. He is the source of hope and salvation.

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> He said to them, “Go into all the world and preach the gospel to all creation.”
> — *Mark 16:15*

Book: New Testament / Mark
Topics: world, Evangelism, Jesus, obedience

Interpretation:
Mark 16:15 states that every believer *in Christ* has a responsibility to preach the gospel to others throughout the world. The mission of spreading the message of love and salvation must be fully accomplished; there will be no more excuses for ignoring this vital task.

This verse is found in the last chapters of Mark’s Gospel, in a section known as *“The Great Commission.”* Here *Jesus* addresses the disciples after His resurrection and commissions them to

take the good news of the gospel to all the world. This commission was given not only to the disciples, but to all Christians in the world.

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> What good is it for someone to gain the whole world, yet forfeit their soul?
> — *Mark 8:36*

Book: New Testament / Mark
Topics: world, greed, life, materialism

Interpretation:
At first glance, *Mark 8:36* may make us think about the triviality of earthly things and the need to place greater emphasis on spiritual things. But what does this verse really mean to us and how can we apply it to our lives?

Gain the world, lose the soul

The question *Jesus* asks in this verse is crystal clear. In other words, what value do material possessions and possessions have if we fail to take care of the most important thing we have: *our soul?*

It is easy to fall into the trap of overvaluing what we have in the material world, thinking that it will bring us the happiness and fulfillment we desire. But if we neglect our soul and do not place the proper value on our spiritual life, we will not find the true peace and happiness we seek.

The value of our soul

Jesus' words in this verse show us the true value of our soul. It is the most important thing we have, and we should treasure it with all our being. It is the soul that allows us to connect with the divine, with God, and find our purpose in life.

Having a soul distinguishes us from other living beings and makes us special, capable of making decisions and living a full and meaningful life. Therefore, we must pay attention to what is happening in our soul, take care of it and ensure that it is in peace and harmony with our life and the world around us.

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> Do not suppose that I have come to bring peace to the earth. I did not come to bring peace, but a sword.
> — *Matthew 10:34*

Book: New Testament / Matthew
Topics: world, Jesus, peace

Interpretation:
As we read this verse, we may feel that it contradicts what we know *about Christ*. He is the Prince of Peace *(Isaiah 9:6)*, preached love and unity during His earthly ministry, and died on the cross to reconcile all of humanity to Himself. So why did Christ say that He came to bring not peace but a sword?

To understand the interpretation of this verse, it is important to analyze the context in which it is found. Christ was speaking to His disciples about the consequences of following Him and preaching His teachings. He was explaining to them that the truth of His teachings would not be accepted by everyone, and that there would be negative consequences for those who followed Him. In this sense, the sword that Christ speaks of is not a literal instrument of destruction, but rather an image of the division that His teachings can cause among people.

Furthermore, Christ meant that His message can cause divisions even within families and homes. The idea is that when someone stands firm in their faith, even those closest to them may reject, judge, and persecute them. This can be painful and difficult, but at the same time, it is comforting to know that we are not alone in our suffering.

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> I will give you the keys of the kingdom of heaven; whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in

> heaven.
> — *Matthew 16:19*

Book: New Testament / Matthew
Topics: world, heaven, Kingdom

Interpretation:
The Gospel of Matthew is an account of the ministry and teachings *of Jesus*, which focuses on establishing the Kingdom of God on earth. Matthew 16 emphasizes the importance of believing *in Jesus as the Messiah* and committing to follow Him. One of the highlighted verses in *Matthew 16:19* concerns the “keys of the kingdom of heaven,” which *Christ* gives to *Peter* as the head of the Church.

The significance of the keys

In the Old Testament, keys symbolize power and authority in governing a country and enforcing the law. That is, keys represent access to control and leadership. Therefore, when Jesus announces to Peter that He will give him the keys to the Kingdom of Heaven, He is giving him the authority to govern and spread the gospel on earth.

The significance of the key

The significance of the “keys of the Kingdom of Heaven” is that through them, Peter has the authority to act on earth in the name of God. Peter is commissioned to make disciples and preach *the gospel of Jesus Christ* in its fullness. This includes answering the questions and doubts of believers as well as those who do not yet know Christ.

Using the keys

The keys of the Kingdom of Heaven tell us about our authority as Christians to proclaim and preach the gospel of Christ. If we are true followers of Jesus Christ, then we also have access to the power and authority that this key gives us. But it is not just about preaching; it also means that whatever we bind or loose on earth will be bound or loosed in heaven.

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> What good will it be for someone to gain the whole world, yet forfeit their soul? Or what can anyone give in exchange for their soul?
> — *Matthew 16:26*

Book: New Testament / Matthew
Topics: world, life, materialism, soul

Interpretation:
Before we dive into the teaching of *Matthew 16:26*, it is important to understand the context in which it is said. In this passage, *Jesus* asks His disciples who they think He is. *Peter* responds that *He is the Messiah, the Son of the living God*. It is then that Jesus tells him that He will build His Church on this rock and declares His authority to bind and loose on earth and in heaven.

The meaning of this verse

The phrase, *"What good will it be for someone to gain the whole world, yet forfeit their soul?"* is an important teaching of Jesus. He reminds us that life is not about amassing wealth or seeking fame, power, or recognition. These things are temporary and perishable and will not bring us the true happiness or inner peace we seek.

The soul, on the other hand, is eternal and of inestimable value. We must care for it and nourish it, protecting it from sin and corruption. When we lose our soul, we lose our essence, our identity as children of God and our purpose in life.

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> And this gospel of the kingdom will be preached in the whole world as a testimony to all nations, and then the end will come.
> — *Matthew 24:14*

Book: New Testament / Matthew
Topics: world, Evangelism, Kingdom, end times

Interpretation:

Matthew 24:14 is one of the most important verses in the Bible. It describes the ultimate purpose of teaching and preaching the gospel in the world. The gospel of the kingdom is the good news of the coming *of the kingdom of God* to earth and the key role *of Jesus Christ* in it.

The fact that it is preached throughout the world as a witness to all nations is significant because it means that all people must know the truth before the final *coming of our Savior*.

In-depth analysis

The purpose of preaching the gospel throughout the world as a witness to all nations is clear: to enable people to receive the gift of eternal life. In other words, it is a clear indication that God does not want anyone to perish, but that all will come to the knowledge of His truth and be saved.

This verse points to what is called the Great Commission, which calls Christians to go into the world and preach the gospel to all people. This applies not only to pastors and preachers, but to each of us, since every Christian is an ambassador of the kingdom. We must bring the gospel message to people not only through words, but also through behavior, attitude and deeds.

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> For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished.
>
> *— Matthew 5:18*

Book: New Testament / Matthew
Topics: world, heaven, law, reliability, Word of God

Interpretation:
The Gospel of Matthew is one of the synoptic gospels that describes the life and teachings *of Jesus*. In chapter 5 of this gospel, we find the famous Sermon on the Mount, where Jesus gives the Beatitudes and teaches on various topics. Verse 18 of this chapter is key because it speaks of the importance *of the Law* for Christians.

Context of the verse

To better understand the meaning of *Matthew 5:18*, it is important to look at the context. In this same chapter, Jesus says that He did not come to destroy the Law or the Prophets, but to fulfill them. He also teaches that whoever breaks one of the least of the commandments and teaches others to do the same will be counted least in the kingdom of heaven.

Meaning of the verse

Jesus is saying that the Law is sacred and must be kept in its entirety. To understand this, we must remember that the Law refers to the commandments that *God gave to Moses in the Old Testament*. These commandments include prohibitions against such actions as murder, theft, and adultery, as well as the duty to honor parents and worship only God.

Jesus means that every letter of the Law is important and that none of them can be ignored or eliminated. In fact, the word "yot" refers to the smallest letter in the Hebrew alphabet, while "tittle" means the tip of one of the letters. In other words, every letter and every detail of the Law is fundamental to its fulfillment.

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> But I tell you, do not swear an oath at all: either by heaven, for it is God’s throne; or by the earth, for it is his footstool; or by Jerusalem, for it is the city of the Great King.
> — *Matthew 5:34-35*

Book: New Testament / Matthew
Topics: world, heaven, reliability, speaking

Interpretation:
Taking an oath is a common practice in many cultures and has been used throughout history to make solemn declarations or to guarantee the truth of a statement. However, in *Matthew 5:34-35*, *Jesus* teaches us that we should not swear at all. It is important to understand what Jesus meant by this teaching and how we can apply it to our daily lives.

Why does Jesus forbid us to oath?

Jesus forbids us from swearing because swearing is a way to manipulate the truth. When we swear, we are trying to make our word more reliable than it actually is.

If our word is not enough to make a statement, then there is a problem with our integrity. Jesus' teaching is that we are to be people of our word, and that our word should be enough to make a statement.

Applying Jesus' teachings to our daily lives

Applying Jesus' teachings to our daily lives can be challenging, especially in a society where integrity is often questioned. For example, in the business world, contracts and oaths are often used to lend credibility to a statement or to ensure that commitments are fulfilled. However, as Christians, we must trust in the integrity of our word and our relationship with God.

This does not mean that we should refuse to sign contracts or enter into legal agreements in situations where it is necessary, but Jesus teaches us that we must be people of our word, and that our word should be enough. If we say we will do something, we must do it, no matter how difficult or expensive it may be.

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Attention! This is one of the possible interpretations based on the comments of famous theologians, which may differ from each other. If the interpretation is taken from other languages, then there may be a distortion of meaning when translating the language. *Matthew 7:7-8*

> This, then, is how you should pray: ‘Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven.’
> — *Matthew 6:9-10*

Book: New Testament / Matthew
Topics: world, Father, heaven, humility, Kingdom, Prayer

Interpretation:
Matthew 6:9-10 is part *of Jesus'* teaching on prayer, specifically how to pray effectively and meaningfully. In this verse, Jesus gives His disciples a model prayer commonly known as the *"Our Father."*

Our Father in heaven

The prayer begins with the words "Our Father in heaven," which means that the God the disciples are calling upon and worshiping is *the Heavenly Father* of all believers. By calling God "Father," Jesus is teaching them that God is personal and cares for each of them individually.

Hallowed be your name

"Hallowed be your name" is the next line of the prayer. In other words, believers are to hallow or honor God's name by acknowledging His holiness and placing Him in a place of reverence.

Your kingdom come, your will be done

This passage is a reminder that we must seek first *the kingdom of God and His will*. When we pray for the kingdom of God to come and for His will to be done on earth, we commit our lives to Him and trust that He knows what is best for us.

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> Therefore God exalted him to the highest place and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth.
> — *Philippians 2:9-10*

Book: New Testament / Philippians
Topics: world, heaven, Jesus, worship

Interpretation:
God exalted *Jesus* above all else and gave Him the name that is above every name. This name refers to the power and authority that Jesus has as *the Son of God and the Savior of mankind*. The name of Jesus is worthy of worship and reverence, and it is in His name that we can be saved.

What does it mean to bow the knee?

The act of kneeling is a gesture of submission and reverence. In the culture of Bible times, kneeling before someone was a sign of respect and submission. In *Philippians 2:9-10*, we are told that at the name of Jesus every knee will bow, meaning that all of creation acknowledges the authority and power *of Christ*.

Who is included?

The verses say that every knee will bow, in heaven, on earth, and under the earth. This means that all people, both living and dead, acknowledge the authority of Jesus. Even those who do not believe in Him will eventually acknowledge His power and authority.

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> I will praise you, Lord, among the nations; I will sing of you among the peoples.
> — *Psalm 108:3*

Book: Old Testament / Psalms
Topics: world, praise, singing, worship

Interpretation:
Psalm 108:3 is a beautiful verse that speaks to us about praising and worshiping God. The author of the psalm, *David*, expresses his desire to praise God not only among his own people but also among people of other nations. This verse reminds us that worship knows no geographical or cultural boundaries.

What does it mean to praise God among the nations?

Praising God among people means publicly acknowledging and proclaiming His greatness through music, prayer, and other forms of worship. It's important to emphasize that worship is not only a private act but should extend to all people, regardless of their background or nationality. By doing so, we demonstrate our gratitude and love for God and can even have a positive impact on the lives of others who draw closer to Him through our worship.

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> The earth is the Lord’s, and everything in it, the world, and all who live in it.

> — *Psalm 24:1*

Book: Old Testament / Psalms
Topics: world, Almighty, God, life

Interpretation:
Psalm 24 is a hymn of praise to God, glorifying His sovereignty over all things. Specifically, verse 1 emphatically affirms that the entire earth and all that is in it, including all the creatures that inhabit it, belong to the Lord, God.

What does the "fullness" of the earth mean?

The "fullness" of the earth refers to all the riches and resources it contains, such as water, minerals, plants, animals, and people. All of this makes up the world God created and called good by Himself in the book of Genesis.

How can this verse help us?

This passage reminds us that everything we have comes from God, and therefore we must wisely manage the resources He has given us. It also teaches us not to cling to material goods or earthly possessions, but to use them to glorify God and help others.

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> How abundant are the good things that you have stored up for those who fear you, that you bestow in the sight of all, on those who take refuge in you.
> — *Psalm 31:19*

Book: Old Testament / Psalms
Topics: world, blessing, fear, trust

Interpretation:
The Bible is filled with references to God's love and kindness. It is a vivid example of God's goodness to those who fear Him and trust in Him. *Psalm 31* is a psalm sung *by David*, a man who sought God his entire life and who, amid trials and tribulations, recognized God's goodness.

God's mercy to those who fear Him

Verse 19 speaks of God's goodness to those who fear Him. Fearing God doesn't mean literally fearing Him, but acknowledging His power and love. To those who recognize their complete dependence on God, the Lord reveals His goodness at all times. *God is a loving Father* who has a perfect plan for each of us.

In the book *of the prophet Jeremiah*, God promises us: *"For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future" (Jeremiah 29:11)*. This promise extends to all who fear God and trust in Him.

God's goodness to those who wait for Him

Those who wait for God are those who place their trust in Him. Waiting on the Lord means being confident that He will fulfill His promises. God is faithful and always keeps His word. Those who wait for Him will not be disappointed.

Psalm 27:14 says, *"Wait for the Lord; be strong and take heart and wait for the Lord."* Sometimes it may seem like God doesn't hear our prayers, but He always acts on our behalf, even when we don't see it. Waiting on God allows us to trust in His goodness and know that He will always be on our side.

God's goodness in the eyes of the sons of men

Verse 19 also speaks of God's goodness toward humanity. This means that God's goodness and love should not be hidden but, rather, shared with others. As Christians, we must be witnesses to God's goodness in our lives and in the lives of others.

In the Gospel of Matthew, *Jesus* teaches us, *"In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven" (Matthew 5:16)*. We must live in a way that reflects God's love and goodness.

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> Be exalted, O God, above the heavens; let your glory be over all the earth.
> — *Psalm 57:5*

Book: Old Testament / Psalms

Topics: world, heaven, worship

Interpretation:
Psalm 57:5 is a call to worship and praise God. It is a verse that acknowledges the greatness of God and His power over all of creation. The *psalmist* proclaims that God is exalted above the heavens and that His glory covers the whole earth, reminding us that there is nothing that is beyond the reach of God.

As we read this verse, it is easy to sense the presence of God in our lives and in everything around us. We can see His power and greatness in the beauty of nature, in the harmony of living things, and in all the wonders that surround us. We should be grateful for the opportunity to experience and appreciate the greatness of God in the world around us.

Moreover, this verse makes us aware of the need to praise and worship God in our daily lives. We should acknowledge His greatness and thank Him for all that He has given us. In our daily lives, we should look for ways to glorify God in our actions and relationships.

This idea of ??exalting God also ties into the importance of putting God at the center of our lives. The Bible teaches that we are to seek first the *Kingdom of God and His righteousness, and all else will follow*. We must recognize that God is the source of all we need and that only through Him can we find true happiness and fulfillment.

Finally, this verse also calls us to be witnesses to the glory of God in our lives and to share His love, grace, and mercy with others. By praising and worshiping God and placing Him at the center of our lives, we can become a reflection of His glory in our world.

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> For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.
>
> *— Romans 1:20*

Book: New Testament / Romans
Topics: world, Almighty, creation, mind, strength

Interpretation:

Romans 1:20 refers to how God has revealed himself through creation. This statement challenges us to consider the omnipresence of God and His ability to reveal Himself in all of His creation.

The Bible shows us that God not only created the world, but He is present in everything He has made, from the largest to the smallest details. Therefore, creation is a testimony to the glory and majesty of God.

The divinity of God through creation

The *Apostle Paul* tells us that we can recognize the divinity of God by His works. This means that we can find signs in nature that indicate the existence of a Creator. When we look at the sky, the stars, the mountains, and the seas, we see the ingenuity and precision of every detail, which leads us to recognize the wisdom and power of God.

As humans, we are gifted with the ability to see and understand creation. We can admire the beauty of a landscape, the majesty of an animal, the harmony of the seasons, and the life that surrounds us. All of these are manifestations of God's presence in our lives and an opportunity to know Him through His creation.

Human responsibility for creation

Romans 1:20 also reminds us that we cannot exempt ourselves from our responsibility as human beings towards creation. We are to care for and protect nature, occupying the position of its *"administrators."* The idea that creation is a testimony to God's glory obliges us to care for it and protect it.

Unfortunately, we often see people mistreating and abusing creation, showing a complete lack of respect for the God who created it. Since we understand that nature is a gift from God, we have a responsibility to care for it and protect it, and not allow it to be destroyed.

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> Do not conform to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—his good, pleasing and perfect will.
>
> *— Romans 12:2*

Book: New Testament / Romans
Topics: world, Blameless, life, obedience, self-control, transformation

Interpretation:
In *Romans 12:2, Paul* tells Christians not to follow the rules and customs of the world. Instead, they are to renew their minds and focus on the will of God. Paul not only tells them what to do, he shows them how to do it: *by renewing their minds*.

Renewing your understanding

Renewing your understanding is an ongoing process in the Christian life. The Bible tells us that we are to be transformed by the renewing of our minds *(Ephesians 4:23)* and that we are to bring every thought into captivity to the obedience of *Christ (2 Corinthians 10:5)*.

In other words, we are to change our thinking and our views so that we are more in line with God's will. This is not an easy process, since often our thoughts and views are contrary to God's thoughts and views. However, if we are willing to do this, God will help us.

The Bible tells us that God's Word is living and active, able to penetrate the depths of our being and discern our thoughts and attitudes *(Hebrews 4:12)*. With the help of *the Holy Spirit and God's Word*, we can renew our minds and draw closer to God's will.

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> For the grace of God has appeared that offers salvation to all people. It teaches us to say "No" to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age.
> *— Titus 2:11-12*

Book: New Testament / Titus
Topics: world, addiction, grace, righteousness, Salvation, self-control

Interpretation:
The Grace of God is a key concept in the Bible, defined as divine love and mercy expressed *through the sacrifice of Jesus Christ on the cross*. That is, through the Grace of God, those who accept Jesus as their Savior will be able to receive forgiveness of their sins and receive the gift of eternal life in

heaven.

Being godly is not simply about performing religious acts, but rather living in fellowship with God and according to His teachings. In other words, being godly means living justly and ethically and treating others with love and compassion. We must live by God's teachings and follow His commandments.

Giving up ungodliness and worldly desires is not an easy task, since we are all susceptible to various incentives that the world offers us. However, it is important to remember that seeking happiness through ephemeral pleasures is a trap that many fall into. True and lasting happiness can be found by following God's way and finding peace and satisfaction in our relationship with Him.

By living sober, righteous, and godly lives, we can be a witness to others and show that living according to God's teachings is not only theoretical but also practical. When we live this way, we show that we are true followers of Christ and make a positive difference in our environment.

However, we must remember that living a godly life does not mean that we will not make mistakes. We are all human and make mistakes, but it is important to acknowledge our mistakes and seek God's forgiveness and guidance to move forward. Instead of becoming discouraged when we fail, we should remember that God loves us and is always ready to forgive.

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